



**WE WERE BORN TO BE SONS AND
DAUGHTERS OF GOD:**

**WE WERE BORN TO BE MEMBERS
OF GOD'S EXTENDED FAMILY.**

There exists a family in Heaven, we call it the God family; they are God the Father, God the Son, and the Spirit of them, God the Holy Spirit. This family has always existed, it exists now and will exist forever in Eternity: The Father is the Head of the Family; all things are done according to His will: The Son's position is to carry out the Father's will: All things created were created by His Son and for His Son; by the Son all things consist, that is, fixed and held together.

The essence of this heavenly family is love; the first evidence of this love in action beyond that of creating the heavens and the earth for his extended family, is the creation of the extended family; Adam and Eve, a daughter and son became the first members; As God the Son was given the responsibility of creating the earth and all that is in it, Adam and Eve were given dominion over every living thing on earth: God commanded them to be fruitful and to multiply, and to replenish the earth and to subdue it. From the depth of the love of God's heart and the breathe of his voice he spoke into existence the heavens and the earth and all that is in it; with it He put into place his extended family to be the caretakers of it.

We were born to be members of God's extended family.

We were born to love God and to serve him.

Help line; a line that reaches beyond the clouds and beyond the skies into the very presence of God: One call can put you on the path to becoming who you were born to be. The call goes like this; with a willing and contrite heart before God: recite these words; Heavenly Father I want to be loved and become a daughter that is worthy of your heart felt love that I am feeling now, I have long wanted to know my purpose and am now willing to receive your free gift of the forgiveness of sins and the free gift of the life of your Son; I pray that you send the Spirit of Your Son into my heart and make him the Lord of my Life: Thank you for having him die for my sins so that I would not have to die for them; thank you for raising him from the dead to give me life in him: Thank you Heavenly Father for all the things you have done, I now confess Jesus, your beloved Son as the Lord of my life, I thrust myself into his loving and caring hands: Thank you Jesus, you who can save to the utter most, for coming after me, In your precious name my Lord I pray, Amen.

This capsule is to let everyone know that God is love, as such he does not force children into doing anything or becoming anything different from who they are without them agreeing to it; not in heaven nor outside of heaven. ***God has given children a will*** by which they can decide on what they think is right for them. Had he not done this we would all be robots and do exactly what everything with life in it does, do what God created them for: Birds to fly in the air, animals to roam the earth, a fish to swim in the sea; ***think about it***, man with his or her intelligence and ability is able to do all three without wings, without hoofs, and without fins, tails and gills. ***Man is created in the image of God***; that includes the capacity to think, to search, to learn, to reason, to choose, to perform and if need be to create accordingly. ***Coupled with this innate ability man has the power to imagine way beyond what can be seen with the naked eye***: When I was a youngster my imagination took me to look up into the open sky: It was a sunny day a good day to lay face up into the heavens, what I had above me were several beautiful white clouds: moments after I laid down looking up I saw a meadow lark one of God's beautiful creations, what this bird was doing was circling high above me and singing; needlessly to say I saw this circle as a naturally formed telescope for me to look way deep into the heavens, yea in my imagination all the way up into the last heaven and into the presence of God: Ever since I have seen the natural world and all that has been created, for that matter all that man with his ingenuity has come with as a telescope that shows me that there is a God, and that I am without excuse not to believe in his very existence: ***God tells us if we seek him we shall find him, if we search for him with all of our hearts***: My search began early although spotty, I did find him; it was many days after when God favoured me with a repeat of that telescope, the meadow lark circling and singing over me, it was so confirming and so pleasant that God would show me that I had indeed found him. One does not forget such encounters: The first took place in my parent's village where I was born, the second on a walk with my Lord on a lonely farm road outside of Swift Current, the home of Peter my cousin now in the presence of the Lord. ***From the time of my spotty search to the time of my most serious search*** God would allow me a time to live under his common grace in wickedness without him to experience the in-depth wickedness of this lost world. The reason, so that I would see through his telescopic eyes not only my depravity but so the depravity of the entire world; a world that has been under the common grace of God ever since the fall of Adam and Eve and is so today; all with the hope that many would take him serious and look to him to for grace in that they too might be saved through the believing of his word from the wretchedness of this fallen world, and to become the sons and daughters they were born to be. ***Seeing through the eyes of God*** I could not disagree with God when he said "The heart is deceitful above all things, and desperately wicked: who can know it?" In the depth of my depravity, God showed me that I was capable of doing the worst of things, it was taking the life of another man had I been driven to it; thereby getting me to agree that my heart was desperately wicked; ***looking through the eyes of God*** I could see not only my own heart but also the hearts and the desperations of this world without him. In desperation I turned away from darkness to light, and from the power of Satan, the deceiver of mankind, the ruler of this dark world unto God to receive the forgiveness of sins and an inheritance that is waiting for all who would become the sons and daughters of God. Next: Another prayer that will open the door for you to become who you were born to be.

^aLord Jesus, ^bI am a sinner in need of saving, please ^cforgive me for my sins, ^dcome into my heart and save me, ^ethank you for dying for my sins so that I would not have to die for them, thank you for rising from the dead to give me life in you. ^fBy faith I receive you and ^gconfess you as the Lord of my life. I now ^hpresent myself as living sacrifice to you, enter in; ⁱI pray that you transform me into the image that is yours; ^jpurge and purify and prepare me for what is lying ahead for us; the ^kwill and good pleasure of our Father, I am receiving you as ^lmy Lord and King, as such, as ^mmy Master; the ⁿBishop and Shepherd of my soul. I will ^odepend upon you for who you are, our Father's ^pfaithful servant, let now I pray, your ^qwords blossom in my heart as ^rwe walk this earth ^stogether for him and bring forth ^tthe fruit that they are intended for; the ^usouls of the lost. (^vThank you, Lord Jesus for receiving my love and for making your abode with me, ^wthank you for your awesome care; Thank you Heavenly Father ^xfor all you have made possible; ^ybring me unto the measure of the stature of the fullness of Christ: My ^zhands are on the plough, ^alet your will be done: In the Most High and Holy Name of Jesus, ^byour beloved Son I pray, amen.) **Note:** For w to z and a to b see the bottom of page four:

The following scripture support first of all is to shed light on the contents of the prayer, secondly to help those who give themselves to the education and encouraging of others.

When it comes to study the Bereans are our example Acts 17: 11. Beware do not take things out of context.

^aActs 2: 36. ^bRomans 3: 23. ^cActs 2: 38. ^dColossians 1: 27. ^eRomans 5:6-10. ^fEphesians 2: 1 - 10, (v8,) ^gRomans 10: 9 – 13. ^hRomans 12: 1,2. ⁱ2 Romans 8: 29, Corinthians 3: 18, 1 John 3: 2. ^jHebrews 9: 14. ^kPhilippians 2: 13, Isaiah 46: 9,10, ^l1 Timothy 6: 14, 15, Revelations 19: 16, ^mMatthew 23: 10, ⁿ1 Peter 2: 25, ^oMatthew 1: 23, ^pJohn 6: 35-40, ^qJohn 6: 63, ^rMatthew 28: 18-20, John 20: 21, ^s1Corinthians 3: 9, 2 Corinthians 6: 1. ^tJohn 15: 1-16, ^uMatthew 9: 37,38. ^vMatthew 9: 37, ^wJohn 14: 23, ^xFor the rest see below.

a. Acts 2: 36. Therefore let all the house of Israel know assuredly, that God has made the same Jesus, whom you have crucified, both Lord and Christ. **b. Romans 3:23.** For all have sinned, and come short of the glory of God; **c. Acts 2:38.** Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. **d. Colossians 1:27.** To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory. **e. Romans 5:6.** For when we were yet without strength, in due time Christ died for the ungodly. **7.** For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. **8.** But God commended his love toward us, in that, while we were yet sinners, Christ died for us. **9.** Much more then, being now justified by his blood, we shall be saved from wrath through him. **10.** For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. **f. Ephesians 2: 8.** For by grace are ye saved through faith; and that not of yourselves: it is the gift of God. **g. Romans 10: 9.** That if thou shalt confess with thy mouth the Lord Jesus, and shall believe in thine heart that God hath raised him from the dead, thou shalt be saved. **10.** For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. **11.** For the scripture saith, Whosoever believes on him shall not be ashamed. **12.** for there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. **13.** For whosoever shall call upon the name of the Lord shall be saved. **h. Romans 12. 1.** I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. **2.** And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. **i. Romans 8:29.** For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. **2 Corinthians 3:18.** But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. **1 John 3:2.** Beloved, now are we the sons of God; it does not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. **j. Hebrews 9:14.** How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

k. Philippians 2:13. For it is God which works in you both to will and to do of his good pleasure. **Isaiah 46: 9.** Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, 10. Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure. **l. 1 Timothy 6:14.** That you keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ. 15. Which in his times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords; **Revelation 19:16.** And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. **m. Matthew 23:10.** Neither be ye called masters: for one is your Master, even Christ. **n. 1 Peter 2:25.** For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. **o. Matthew 1:23.** Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. **p. John 6:35.** And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. 36. But I said unto you, That ye also have seen me, and believe not. 37. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. 38. **For I came down from heaven, not to do mine own will, but the will of him that sent me.** 39. And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. 40. And this is the will of him that sent me, that every one which sees the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. **q. John 6: 63.** It is the spirit that quickens; the flesh profits nothing: the words that I speak unto you, they are spirit, and they are life. **r. John 20:21.** Then said Jesus to them again, Peace be unto you: as my Father has sent me, even so send I you. **Matthew 28:18.** And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. **s. 1 Corinthians 3:9.** For we are labourers together with God: ye are God's husbandry, ye are God's building. **2 Corinthians 6: 1.** We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. **t. John 15:1.** I am the true vine, and my Father is the husbandman. 2. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. 3. Now ye are clean through the word which I have spoken unto you. 4. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. 6. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. 8. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. 9. As the Father hath loved me, so have I loved you: continue ye in my love. 10. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. 11. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. 12. This is my commandment, That ye love one another, as I have loved you. 13. Greater love hath no man than this, that a man lay down his life for his friends. 14. Ye are my friends, if ye do whatsoever I command you. 15. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. 16. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. **u. Matthew 9:37.** Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; 38. Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest. **v. John 14:23.** Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. **w. 1 Peter 5:6.** Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: 7. Casting all your care upon him; for he cares for you. **x. Matthew 19:26.** But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible. **y. Ephesians 4:13.** Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: **z. Luke 9:62.** And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God. **a. Luke 22:42.** Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. **b. Luke 9:35.** And there came a voice out of the cloud, saying, This is my beloved Son: hear him. **Matthew 11: 29. Jesus instruction the saints: take my yoke upon you, and learn of me; for I am meek and lowly in heart: and you shall find rest for your souls: (His yoke doing the will of the Father to glorify him.)**

The ruler of the darkness of this world:

God tells us that the children who live in darkness do not seek him, neither do they have him in all of their thoughts; Satan the ruler of this darkness, is doing everything he can to stop them from seeking Him. In the early days of my kingdom living I was determined to know who this character was: After studying this character for a month and half I came up with a conclusion, I was not going to give him anymore space than what I could put between the tip of my finger and the tip my thumb. In the beginning of my spiritual journey Satan, also known as the Devil would give me a very difficult time in attempt to prevent me from advancing, the best I can say, it was a school of hard knocks, he is a ruthless individual on the rampage to prevent God from redeeming his children and the success of God's children; especially those who give themselves to front line service. Could some of those hard knocks have been prevented, my answer is yes; truly what I lacked was the training every soldier needs before going into battle, me I entered practicum with little foreknowledge, that knowledge was a soldier of Christ does entangle himself with the affairs of this life, no, he keeps his hands on the plough, he doesn't look back no matter how big the storm is, no matter how tough it gets. God's focus was and is today to take back what Adam lost to Satan in the garden of Eden, the authority over all life on this earth and to put this authority into the hands of Christ. Who was Satan? he was Lucifer the archangel who failed in his attempt to take the throne of God, only to find himself and his angels cast out of heaven unto the earth angry and full of wrath. It is this wrath that has made him and his angels the biggest and strongest, the most clever and deceptive, and the most terrible and ruthless, cunning terrorists this world has ever had to face. It is said of him, he came to steal, to kill, and to destroy; he came after the baby Jesus the up and coming King but to no avail, ever since he has done his best to destroy the family of God, but take heart the Lord has taken away the power of death from him, and so making him powerless against anyone who has surrendered his life to Christ. There is a tug of war that is going on over the children born to be sons and daughters of God, it is between the Devil and Christ; we cannot be a child of the devil and a child of God at the same time, you have right to choose, the choice is yours as to whose child you will be: As a child of the King with the promise of eternal life, or as a child of the Devil whose destiny is eternal damnation in a lake burning with fire and brimstone.

1 John 5:18-21 (King James Version)

18. We know that whosoever is born of God sins not; but he that is begotten of God keeps himself, and that wicked one touches him not. **19.** And we know that we are of God, and the whole world lies in wickedness. **20.** And we know that the Son of God is come, and has given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21.** Little children, keep yourselves from idols. Amen.

Benediction:

In memory of Golgotha where Christ was crucified for the sins of the world.



The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with all them that love the Lord Jesus Christ in all sincerity. Amen.

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